

**AMERICAN ACADEMY OF CERTIFIED PUBLIC MANAGERS®  
2009 WILKINSON SCHOLARSHIP APPLICATION**

NAME OF APPLICANT: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

CONTACT: Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_  
Fax # \_\_\_\_\_ E-mail: \_\_\_\_\_

SOCIETY AFFILIATION OF APPLICANT: \_\_\_\_\_

COLLEGE/UNIVERSITY ATTENDING: \_\_\_\_\_  
Hours completed \_\_\_\_\_ Hours remaining \_\_\_\_\_ Current GPA: \_\_\_\_\_

POSITION (if currently a public employee): \_\_\_\_\_  
For (agency name): \_\_\_\_\_ #  
Years: \_\_\_\_\_ Full time: Y N

**INFORMATION NARRATIVE TO ACCOMPANY APPLICATION**

Please submit information in response to the following questions:

- 1 What are your career goals?
- 2 Describe how this course of study/degree will help you reach these goals and increase your ability to serve the public.
- 3 Describe why you feel you are deserving of a Wilkinson scholarship.
- 4 Describe your level of financial need of scholarships to assist in providing for educational costs.
- 5 How will you use this scholarship?
- 6 Describe your participation/contribution in community, civic, and professional organizations.
- 7 Highlight your leadership activities in these organizations. Include roles and periods of time in these leadership roles.

*Submittal of the above information must not exceed four (4) pages, no smaller than font size 11.*

**TWO LETTERS OF RECOMMENDATION MUST ALSO BE SUBMITTED**

Each letter should be no longer than 2 pages single-spaced, no smaller than font size 11.

- 1 One letter of recommendation from another CPM indicating your leadership activities and adherence to the canons of public service
- 2 One letter of recommendation from a supervisor or department head indicating the benefit to the organizations, the employee, and the public of the pursuit of this educational goal.

**APPLICATIONS MUST BE POSTMARKED NO LATER THAN AUGUST 1, 2009 AND RETURNED TO:**

Barbara Taft, Chair Scholarship Award Committee, P.O. Box 53009, Oklahoma City, OK 73152-3009. Email: [btaft@octp.org](mailto:btaft@octp.org), Phone: 405-525-2612 ext. 3007, Fax 405-525-0373